# Ashton Keynes Parish Council

# To: Members of the public

You are hereby invited to attend a meeting of the Parish Council in the main hall of **Ashton Keynes Village Hall** on **Wednesday 15**<sup>th</sup> **November 2023 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the Public Section of this Meeting. If you have any questions or comments to put to the council, please contact the clerk on <a href="mailto:clerk@akpc.org.uk">clerk@akpc.org.uk</a> or 07394 856232.

F Ryder Clerk to the Council

#### **AGENDA**

#### 108. Public Section

Parish Council to be addressed by the public.

## 109. Apologies for absence

To receive apologies from those unable to attend.

#### 110. Declarations of Interest

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

## 111. Parish Council Vacancies

To consider co-option of candidates.

#### 112. Minutes of the Council Meeting held on 18th October 2023

To approve as a true record, the minutes of the Full Council meeting held on Wednesday 18<sup>th</sup> October 2023, copies of these minutes have been circulated.

#### 113. Actions from Previous Meetings

To receive updates on actions from previous meetings.

# 114. Chairmans Report

To receive report given by Chairman.

# 115. Clerks Report

To receive report from the Clerk and resolve matters raised.

## 116. Financial Report

To approve the finance report circulated prior to the meeting and income and expenditure to date.

#### 117. Planning

o Application: PL/2023/09354

Proposal: T1 Malus tree – pollard. T2 Acer tree – pollard.

Address: 7 Ashfield

Comments: 21st November

https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z00001BtQCbAAN

o Application: PL/2023/09578

Proposal: Lime tree – Fell. Sycamore tree – reduce by 30% and remove 2

branches. Maple tree – remove one branch.

Address: Melton Lodge, Back Street

Comments: 28th November

https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z00001BtZvKAAV

o Application: PL/2023/08426 & PL2023/08652

Proposal: Replacement of oil fired central heating system with air source heat

pump.

Address: West Barn, North End Comments: 20<sup>th</sup> November

 $\frac{https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z00001BDJiyAAH}{https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z00001BDVhKAAX}$ 

o Application: PL/2023/08939

Proposal: New Oak framed double garage. Address: Lavender House, Rixon Gate.

Comments: 20th November

 $\underline{https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z00001BDh44AAD}$ 

# 118. Representative Vacancies

To fill representative vacancies arising from recent resignations.

## 119. Proof of Life Policy

To consider adoption of a Proof of Life Policy.

# 120. Complaints Policy

Review of Complaints Policy.

## 121. Health and Safety Policy

Review of Health and Safety Policy.

## 122. Internal Controls Policy

Review of Internal Controls Policy.

## 123. Playing Fields Committee

To receive update since last meeting.

# 124. Committees, Working Groups and Representatives' Reports

To respond to any questions relating to reports circulated prior to the meeting.

- a) Planning Committee ( ) Nothing to report.
- b) Internal Affairs Committee ( ) Nothing to report.
- c) Village Hall ( ) Nothing to report.
- d) Cotswold Lake Trust ( ) Nothing to report.
- e) School Governors (SC) Nothing to report.
- f) Police (DW) Nothing to report.
- g) Highways (SC) Nothing to report.
- h) Footpaths, Cycle Routes and Waterways ( ) Updated inventory circulated.
- i) Ashton Keynes Charities (NI) Nothing to report.
- j) Parochial Church Council ( ) Nothing to report.
- k) Millennium Green (NI) Nothing to report.
- 1) B4696 Road Safety ( ) Nothing to report.

## 125. Matters for the next meeting

To note any items to be put forward for the agenda of the next Full Council Meeting.

# 126. Date for next meeting

To note the date of the next Full Council Meeting as 13<sup>th</sup> December 2023, to be held at Ashton Keynes Primary School.